Christian Devotions Writing Guidelines Submit to:

christiandevotionsministries@gmail.com

1) Pray about your devotion. Pray for the ministry.

2) Make it from the heart. Make it personal but relatable to life experiences.

3) Use one scripture; try to keep it short. Please note the version of the Bible you use. (NIV, KJV, etc.)

4) Your devotion should be 300-400 words using the Hook, Book, Look, Took method. Hook/Catch the reader's interest with a brief story or shocking statement Book -Declare your key point or theme and your interpretation of the passage Look -Present the big picture and offer a practical application Took - Lead to a decision, offer an action statement. Challenge the reader to change. *Please note: Christian Devotions is not a paying market.

5) Include: "Devotion Submission" in the subject line. This will send your submission into our priority inbox. If the subject line includes anything other than this, we may never see it.

PLEASE SEND SUBMISSIONS AS AN ATTACHMENT. DO NOT PLACE YOUR DEVOTION IN THE BODY OF YOUR EMAIL. URL SUBMISSIONS ARE NOT ACCEPTED. We do not scan blogs or websites for work. If you want your devotion considered, please send it to us according to the guidelines.

*Attach a .jpg of the author as a separate file. Include a short bio at the end of your devotion and submit this as a Word doc. or docx. file attachment. Include these with each submission. PLEASE only one devotion per submission.

*All submissions must be accompanied by author name, address, phone and email address on the devotion.

*Our Hook Book Look Took Template is included at the end of the guidelines and we have available on Kindle or Nook a small instructional guide for writing devotions. The template is an example of how we want you to write your devotion. This is our format. If your devotion varies significantly from this format we'll return it for a rewrite.

6) Avoid controversial subject matter. We want readers to develop two things: A) A relationship with the Father B) A habit of daily study Doctrinal issues can cause divisions. We don't have the resources, time or training to cover theological issues. Our ministry is to introduce the readers to Christ, teach them through personal experiences, and show them how to develop a devotional life. It's okay for readers to see that life as a Christian can be both full of pain and joy. Humor is okay, provided it's tasteful. We expect our devotions to be Biblically sound and not embedded with metaphysical or new age beliefs.

7) Don't preach rather teach with compassion.

8) We reserve the right to edit any devotions we receive. We try to work with writers to make their work fit. Most rewrites result from too many words and too little clarity.

9) Upon acceptance, you will receive an acceptance letter with your devotional postdate. Please jot this date down. You will not receive another notice unless your devotion date is changed. When your devotion posts, please send an email to your friends and family encouraging them to read your work.

UPDATED 7/11/2020

This is how we spread the word of the ministry. Your devotion will post to <u>www.christiandevotions.us</u> and is delivered via email to subscribers of Christian Devotions.

10) Please submit your devotion in a Word doc (we do have Word 2007 .docx files are not a problem.) If you are using a MAC, please format to a Word doc.

Submit them as follows:

• A) Paragraphs single spaced and double space between each paragraph. Do not indent.

• B) Add a brief bio on the bottom of your devotion and attach a .jpg photo if available.

• C) Save each item as a file and label them as such. For example: Cindy Sproles.jpg and Cindy Sproles Devotion.doc. Author bio should be inside the devotional doc. DO NOT insert your author photo inside the devotional document. Attach it as a separate file in the same email.

• D) Include your home address, phone numbers and email address in the header line. There are times we must speak to you personally.

• E) PLEASE put your name ON the devotion. Devotions received without a name will be rejected.

G) List which category you are submitting:

1. Spirit & HEART – Deals with matters of the heart, relationships, kindness and generosity.

2. Spirit & MIND – Deals with how we learn within the Spirit of God, life lessons, study of scripture, and the transformation of our minds.

3. Spirit & SOUL – Deals with eternity, spiritual life and physical death - heaven and hell, and the eternal consequences of our actions.

4. Spirit & BODY—Deals with the physical body - dieting, exercise, health, and illness - and the Body of Christ

5. Peace & Presence – Deals with the peace we find in God and His constant presence with us.

6. Faith & FAMILY – Deals with our families, forgiveness and interaction. We also include pet devotionals in our family devotion category.

7. Spirit & TRUST – Deals with our complete trust and dependence on God. From our finances, to our joys and praises, to our deepest despair, Spirit & TRUST exemplifies the wonders God does through our trust. Our finance devotions are all located under this new header and we continually ask for financial devotions. Think outside the box of tithing. This includes how God directs our spending, provision, generosity, willingness to give and obedience in spending. See the site for examples of these categories.

FACTS AND QUESTIONS

• What about the rights to your devotion? No worries. You remain in control of all rights to your work. Our site is copyrighted. Christian Devotions Ministry purchases 1st rights to devotions which are published in our devotional books and materials. We simply ask you credit Christian Updated 5/30/2016 3 Devotions with "used by permission Christian Devotions Ministries." This drives visitors to the website. We do accept reprints, however it is the author's responsibility to secure the proper permissions from prior publishers and appropriate copyright by lines. (i.e. – used with permission from Joe Publishing, October 2009).

•Do I get paid for my devotions? Christian Devotions **is not** a paying market, but we offer you an opportunity to build a platform for your devotional writing. We know editors and agents visit the site. (And some subscribe to the daily email.) In all cases, your motivation should be to bless others through your writing and treat each devotion as a tithe of your talents. Your attitude with regards to rewrites, publication times, frequency, etc, is your heart's response to God's grace and His gift of writing.

• Our schedule for devotional postings is two to four months (and growing) in advance. Due to the number of submissions we receive, you will receive a notice of acceptance if the devotion is accepted within 120 days. Please make a note of your postdate and be patient. We find devotions post "literally" in God's timing. Remember, He has an agenda and your devotion will post the day He has planned to touch a specific person. Be patient.

• Send your devotion to: mailto: mailto:christiandevotionsministries@gmail.com Devotion Submission. <u>WE DO NOT ACCEPT DEVOTIONS VIA REGULAR MAIL</u>. Thank you in advance for your submission. We consider every devotion a gift. Without your kindness, this ministry could not move ahead. You will hear from our Managing Editor, Martin Wiles or the Executive Editor, Cindy Sproles about your devotion post.

• Christian Devotions is a family of writers spread across the world. Thank you for being a part of our family. We look forward to reading your work.

• Cindy Sproles and Eddie Jones are available to speak to your conference, church or organization by contacting them at mailto:cindyksproles@gmail.com

SAMPLE DEVOTION USING HOOK, BOOK, LOOK and TOOK

Stinky Feet – He Said He Said

Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these. Matthew 19:14 NIV

(HOOK: Catch the reader's interest with a brief story or shocking statement)

I was married in Saint Marks Church at the age of five. The pastor's son performed the ceremony in the basement of the sanctuary. I didn't ask the bride's father for permission, but he didn't seem upset by the news that his only daughter was getting married. I think he was just happy that she was finally potty trained.

Our wedding rings were large and ornate things cut from a brown grocery bag. We were trying to make a social statement and that statement was, "The pre-school class wants more craft projects and fewer scripture memorization lessons!" We concluded the ceremony by doing what most couples do on their wedding night. We got naked—at least, from the knees down. I helped Peggy out of her shoes and socks, then kicked off my sneakers. Next, we sat on the floor and smelled each other's feet. We were Methodist. Baptists would never think of doing such a thing. I'm pretty sure they forbid the touching of toes, too.

The marriage didn't last, though. I forget why. It may have had something to do with different nap times. But, for a few hours at least, we threw caution, not to mention our shoes, to the wind. That's how kids are. They do crazy things like believe in Cinderella stories and Piggy Toes, and that new crayons are cool and adults aren't.

(BOOK: Declare your key point and your interpretation of the passage)

I think that's one reason Christ said, "Let the little children come to me." He was tired of eating with the adults. He wanted to sit with the girls and boys and throw cake, pop balloons and laugh until His sides hurt.

(LOOK: Present the big picture and offer practical life application lessons and tips)

It's a scary thing to think the Kingdom of God belongs to kids, but that's what He said. Perhaps what He really meant was that the Kingdom of God belongs to those who seek adventure, love smelly feet and long to run through the halls of the King's castle.

(TOOK: Lead to a decision; close with an action statement and challenge the reader to change)

What dour duty keeps you from sharing in your Master's joy? God desires our love, not our duty. Isn't it time you cast off your shoes, ran barefoot through the grass, and played footsie with your Lord? Jesus said, "Let the little children come to me and do not hinder them.